City International School Pimpri 29 YEARS OF EDUCATION EXCELLENCE

Friday, 18th September, 2026 **Ref:- CISP/GEN/26-27/110**

CBSE REGISTRATION OF THE STUDENTS OF STD: IX FOR THE SESSION 2026-27

Dear Parents,

- As per the directives of the CBSE, parents are requested to provide the particulars of their ward to complete the registration process of students of **Std: IX [2026-27]** with the CBSE.

- These are the particulars which the school needs to fill in the registration data. Once the student is registered he/she will be eligible to appear for Std: X CBSE Board Examination [2027-28].

- You are therefore requested to fill and sign the **Student Detail** form provided below and submit in the School Office.

- Submit the photocopy of the Aadhaar Card of the student along with the Student Detail form.

- **Caste Certificate:-** If you belong to **SC / ST/ OBC /NT** Category, please submit an self - attested copy of the Caste Certificate of your ward in the School Office.

- **Annual Income of both the Mother & the Father:-** Please give approximate amount in numeric (mandatory to fill).

  Parents should submit the **Student Detail Form**, photocopy of the Aadhaar Card and attested copy of the Caste Certificate (if applicable) in the School Office before **Monday, 28th September, 2026** between **09:00 am** to **12:00 noon**.

- You will be notified about the registration charges as and when school receives this information from the CBSE.
- We will also inform you if any additional student information is demanded by the CBSE, which you may have to furnish.

Regards,

Pallavi Hegde

CITY INTERNATIONAL SCHOOL * PIMPRI *

Mrs. Pallavi Hegde
Principal
City International School Pimpri

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STUDENTS DETAIL FORM

Std: IX **Div: _____**

1) **NAME OF THE STUDENT**:- _____
2) **MOTHER'S NAME**:- _____
3) **FATHER'S NAME:**- _____
4) **GENDER:-** _____ (M-Male, F- Female)
5) **MOTHER TONGUE**:- _____
6) **CASTE:**- _____ (G- GENERAL, O-OBC, C-SC, T-ST)
7) **DATE OF BIRTH** :- _____ (DD/MM/YY)
8) **PLACE OF BIRTH**:- _____
9) **ANNUAL INCOME OF BOTH MOTHER & FATHER**:-

   Rs._____ ("In Lacs")
10) **MOBILE NOS.:-** 1**)** _____ 2)_____
11) **EMAIL ADDRESS:-** _____
12) **STUDENT'S AADHAAR CARD NO**:- (12 digits) _____
13) **WHETHER ONLY CHILD OF THE PARENTS?** _____(YES/NO)
14) **WHETHER YOU BELONG TO THE MINORITY SECTION**:- _____ (YES/NO)

    If **YES,** kindly mention the category _____

    (Christian, Parsi, Sikh, Jain, Muslim, Buddhist)

We here by confirm that the above details are correct to our knowledge.

Date:- **Signature of the Mother** **Signature of the Father**